Form 238-7
11/97 JGE
DEPT. OF WATER RESOURCES

AVE. L. DRILLED'S REPORT

| | 01 | fice Us | e Only | | |
|--------|--------|---------|--------|-----|---|
| Inspec | ted by | / | | | |
| Twp _ | | Rge | | Sec | |
| | _ 1/4 | | 1/4 | 1/4 | |
| Lat: | : | : | Long: | : | : |

| SOUTHERN REGION WELL DRILLER'S | | | | | | T | | | Twp Rge Sec | | | | |
|---|------------------------|---------------------------------|-----------------|--|--------------|-----------------------|----------------|--|---|--------------------|-----------|----------|--|
| 1. WELL TAG NO. D 0050697 | | | | | | | | | 1/4 | | | | |
| DRILLING PERMIT NO. 856049 appl. 907843 | | | | 11. WELL TESTS: | | | L | ng: : | • • | | | | |
| ther IDWR N | lo | | | <u></u> | | Pump | | | | g Artesian | | _ | |
| 2. OWNER: | | | | | | Yield gal./min. | | Orawdown | n Pumping Level | | ime | | |
| | | | | · , <u>-</u> | | | _ | | | | | _ | |
| miess <u>200 W</u> | 83.S | | Sta | te ID Zip 83338 | | | | | | - | | _ | |
| | | | | | Water Ter | np. <85 | | | Bottom hole temp |). <85 | | | |
| . LOCATIO | N OF WELL | . by leg | al descri | ption: | | | | nts: | <u> </u> | | | | |
| ketch map location | on must agree wit | h written lo | ocation. | | | | | D | epth first Water Enco | unter <u>190</u> _ | | _ | |
| N | | | | | 12. LIT | 2. LITHOLOGIC LOG: | | | cribe repairs or aband | onment) | W: | Wate | |
| | Two. 9 | ! | North | or South 🗓 | Bore Dia. | From | То | Remarks: Litt | nology, Water Quality & 1 | Cemperature | Y | | |
| | | | East X | | 6 | 175 | | medium | | | + | | |
| | Sec. 2 | 2 | 1/4 | SF 1/4 SF 1/4 | 6 | 200 | | soft | | | | | |
| | Gov't Lot | <u> </u> | 10 acres | SE 1/4 SE 1/4 | 6 | 204 | | medium s | oft | | | | |
| | | | | ome 9: 114:33:535 | 6 | 206 | | broken | | | <u> </u> | _ | |
| S | | | 200 W 83 | | 6 | 208 | 212 | medium s | oft | | | | |
| | Address Of | AACH OHE | 200_W_83 | 3 | 6 | 212 | | | - broken @ 216 | | | L | |
| (Chin at least no | me of med + Netence In | Road or Land | City | Jerome | 6 | 218 | | | oft | | \perp | L | |
| freeza me spener (se | Blk. | Sut | b. Name | the state of the s | 6 | 228 | | cinders & | | | X | L | |
| | | | | | 6 | 239 | | | oft lava | | | | |
| USE: | _ | _ | | | 6 | 265 | 276 | broken & | cinders | | X | L | |
| X Domestic | = ' ' | | | Irrigation | 6 | 276 | 278 | medium s | oft | | <u> </u> | _ | |
| Thermal | Injection | | Other | | 6 | 278 | 280 | soft broke | en & cinders | | <u> X</u> | L | |
| | | | | | 6 | 280 | 282 | soft | | | | L | |
| YPE OF | WORK: check | k all that a | pply | (Replacement etc.) | 6 | 282 | 283 | cinders | | | X_ | L | |
| New Well | ☐ Modify ☐ | Abandon | ment (X)Oth | ^{er} deepening | | | | | | | \perp | L | |
| DOLL ME | THAD. | | | | | | | | | | | L | |
| DRILL ME | Cable | Meri Rota | ny 🗆 Otto | er | | | | ļ | | | | L | |
| (A)All ROMA | cable | INICIO INCID | yOu | | | | | | | | ┷ | L | |
| SEALING | PROCEDU | RES: | | | | | | | | | + | \vdash | |
| | 1/Filter Pack | | AMOUNT | METHOD | | | | | | | +- | 1 | |
| • | From | То | Sacks or | | | | | | | | + | ╀ | |
| Material | FIOII | 10 | Pounds | | | | | | | | - | ╄ | |
| _ | | | | | | | | | | | | ╀ | |
| | | 1 | | | | | | | | | | ╀ | |
| | | | | | | | | | | | + | ╀ | |
| drive shoe u | sed? 🗌 Y 🗓 X N | Shoe | Depth(s) | | | | | | | | + | ╄ | |
| drive shoe s | eal tested? | XN | How? | | | | | | | | + | +- | |
| | | | | | | | | | | | | ╀ | |
| CASING/I | | | | | | | | 1 | | | | + | |
| neter From | To Guag | e Mate | erial Casi | ng Liner Welded Threaded | | | | - | | | + | + | |
| | | | _ | | | | | | | | - | + | |
| | - | _ | | | | - | | | | | + | +- | |
| | | | | | | | | 1 | 13 444 | | - | + | |
| th of Headpi | e - | | Length of Tails | ipe | | | | | | | + | + | |
| EDEAD | ATIONS/SCI | BEENG | | | | | | ļ <u>.</u> | | | + | + | |
| Perforation | | ethod | • | | | - | 1 | - | | | + | + | |
| Screens | | reen Type | | | - | | <u> </u> | 1 | | | | <u></u> | |
| | | Completed Depth 283 (Measurable | | | | | | | ie) | | | | |
| om To | Slot Size N | umber Dia | meter Materia | Casing Liner | Date: | Started 5 | <u>/4/2009</u> | 9 | Completed 5/ | 4/2009 | | | |
| | | | | | 42 DE |) == | 'e ce | RTIFICAT | ION- | | | | |
| | | | | | 15. Ut | NLLEN ify that all | minimun | Nell construc | tion standards were o | complied with | ıat | | |
| | | | | | the time | he rig wa | s remove | d. | | | | | |
| ···· | | | | | Company | /Name = | aton F | orilling.&.p | amu | Firm No. 26 | 3 | | |
| 074710 | 18/4 TED : = | VE: ^' | D ADTEC | AN DDECCUPE. | Joinpan) | 9 | erviçe | zплиу.ос.р , ілс. | 011 | 20 | F | _ | |
| | | | | AN PRESSURE: | Firm Offi | | 2 | forms 1 | Tulsen | Date 5/12/ | 200 | 3 | |
| 90 | ft. below groun | nd | Artesian pre | | and | | _0 | 7/1/ | | 767_1,665,6 | , | | |
| oth flow encou | | | n. Desc | ribe access port or control | Driller or | Operator | | 1 wells | TIAN D | Date 5/12/ | 200 | 3 | |
| evices: well c | ар | | | | | 7 | | (Sign pince if Fir | m Official & Operator) |) 1664 a. 330 | | _ | |
| | | | | | | | | | | | | | |